

Planning Committee

Tuesday, 5th December 2023, 6.30 pm Council Chamber, Town Hall, Chorley and YouTube

Agenda

Analagi

Apologies			
1	Declarations of Any Interests		
		bers are reminded of their responsibility to declare any pecuniary interest spect of matters contained in this agenda.	
	you howo rema imm	u have a pecuniary interest you must withdraw from the meeting. Normally should leave the room before the business starts to be discussed. You do, ever, have the same right to speak as a member of the public and may ain in the room to enable you to exercise that right and then leave ediately. In either case you must not seek to improperly influence a sion on the matter.	
2		utes of meeting Tuesday, 14 November 2023 of Planning nmittee	(Pages 3 - 6)
3	Planning applications to be determined		
	The Head of Planning and Enforcement has submitted five planning applications to be determined (enclosed).		
	Plans to be considered will be displayed at the meeting or may be viewed in advance by following the links to the current planning applications on our website.		
	а	22/01243/FULMAJ - Land To The West Side Of Blackburn Road, Chorley	(To Follow)
	b	22/00407/OUTMAJ - Land At Tincklers Lane Tincklers Lane Eccleston	(To Follow)
	С	23/00530/OUTMAJ - Chorley Rugby Union Club, Chancery Road, Astley Village	(To Follow)
	d	22/00132/FUL - 81 Wood Lane, Heskin	(To Follow)
	е	22/00888/FULMAJ - Armlee Nurseries, Apline View, Wigan Road, Clayton-Le-Woods	(To Follow)
4	Арр	eals Report	

5 Any urgent business previously agreed with the Chair

Chris Sinnott Chief Executive

Electronic agendas sent to Members of the Planning Committee Councillor June Molyneaux (Chair), Councillor Alex Hilton (Vice-Chair) and Councillors Sarah Ainsworth, Karen Derbyshire, Gordon France, Danny Gee, Samir Khan, Alistair Morwood, Debra Platt, Chris Snow, Craige Southern, Neville Whitham and Alan Whittaker.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or chorley.gov.uk

To view the procedure for public questions/ speaking click here and scroll to page 119